



Ingham County

4-H Family News

May 6, 2022

Ingham County 4-H Youth Receive MSU Scholarships

Ingham County 4-H is proud to announce the recipients of Michigan State University's 4-H Scholarship 2022: Adelle Dingledine and Brenna Marshall. They will each receive \$2,500 each year for four years during their time studying at MSU. Every year this scholarship is awarded to high school seniors who achieve scholastic excellence and are considered active citizens and leaders within the 4-H community.

Adelle Dingledine is a senior at Haslett High School. Adelle is currently a member and Vice President of Red Cedar Kids and a member of the Michigan 4-H State Youth Leadership Council as well. She has been active in numerous projects during her 6 year career in 4-H including goats, culinary, rabbits, and sewing. Adelle and her family participated as a host in Michigan 4-H's Japanese exchange program. Adelle also traveled to Japan during the exchange program. According to Adelle, "My 4-H involvement has prepared me for a rewarding future by sharpening my leadership skills. The 4-H Motto is 'To Make The Best Better', and that is exactly what being in the program for 6 years has done." Adelle is excited to be a student at MSU and plans to study Business and Marketing.



Brenna Marshall is a senior at Mason High School, is passionate about science, and received the 4-H State Award in STEM in 2020. She has been active in many projects and clubs through her 10 years at 4-H, including swine, photography, and veterinary science. She has also been serving in Deep Roots 4-H as a teen leader for many years and has been elected to multiple club officer positions throughout her time there. Brenna states that, "4-H has taught me so many incredible life lessons. My public speaking, leadership and networking skills have all tremendously improved since I joined 4-H in 2012." At MSU she plans to study Human Biology and complete a masters degree in Forensic Science.



We look forward to seeing all the things that these young women will accomplish and anticipate a bright future ahead for both of them!

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Contact Us

Glenda Weiss
4-H Program Coordinator
weissg@msu.edu

Michigan State University Extension
4-H Youth Development
Ingham County
121 E. Maple Street
PO Box 319
Mason, MI 48854
Ph: 517.676.7207 • Fax: 517.676.7288
msue.ingham@county.msu.edu

Ingham County 4-H

<https://www.canr.msu.edu/ingham/4-h/>

Facebook

<https://www.facebook.com/Ingham4H>

Ingham County 4H-MSU Extension



Be sure to like and follow us for the latest 4-H information.



I Pledge

my **HEAD**
to clearer thinking,

my **HEART**
to greater loyalty,

my **HANDS**
to larger service, and

my **HEALTH**
to better living, for

my **Club, my Community,**
my Country,
and my World.

Local Calendar of Events

May 9-Deadline Exploration Days Registration/Deposit Due

May 11, 7:00pm-Horse Committee Meeting, Hilliard Building

May 14, 11am to 1pm – Sheep Tagging: South end of Fairgrounds

May 15-Deadline Swine Project Identification Submission Form (pg 7)

May 18, 7:00pm-4-H Council Meeting, Hilliard Building

Aug 1-Deadline Livestock Committee Continuing Education Scholarship (pg 8-10)


YQCA

YOUTH FOR THE QUALITY CARE OF ANIMALS

CERTIFICATION CLASS


Thursday, May 26, 2022 Hilliard Building
6:30pm - 8:30 pm Conference Room A

Registration Required Online*



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MSU EXTENSION



May 26: https://events.anr.msu.edu/YQCA_Ingham_May_2022

June 16: https://events.anr.msu.edu/YQCA_Ingham_June_2022

July 7: https://events.anr.msu.edu/YQCA_Ingham_July7_2022

July 19: https://events.anr.msu.edu/YQCA_Ingham_July19_2022

Host an International Youth in Summer 2022 through States' 4-H International

"It's like having a sister I always wanted and a best friend"
-States' 4-H Host Sibling

Open your home to an exchange student and open your lives to the world!



Hosting Details

- July 22, 23, 24 2022 through August 16, 17, 18 2022 *
* Exact dates dependent on your state. Please check with your state's Coordinator for details.
- Host a youth aged 12-18 (majority are 12-14) or an adult chaperone
- Youth have a range of English language abilities, so host families should be prepared to communicate imaginatively
- This is a voluntary program; no stipends will be provided

Host Family Requirements

- You must have a child of the same gender who is within 3 years of the hosted youth (children aged 9+ are eligible to host)
- Families without children of the appropriate age may host an adult chaperone
- No special activities need to be planned since these youth want to experience American culture, make new friends, and improve their English by staying with your family

For more information, visit <https://www.states4hexchange.org/state-contacts/> to find contact information for your local State Coordinator

Please note: Host family selection is dependent on completion of an application and screening process, as well as student availability and personality compatibility.

IT'S PAPER CLOVER TIME!

April 27th-May 8th

Funds support 4-H camp and leadership activities.



Members and Clubs are encouraged to assist at the 4-H booth.

To sign up for a 2-hour booth session go to: <https://www.signupgenius.com/go/8050C4CA9A82EA3FB6-spring1>

4-H FOOD BOOTH

During the Ingham County Fair

4-H Council is in need of help organizing and managing the food booth. Seeking interested adults and youth ages 18 and above.

Contact Glenda at

weissggle@msu.edu



Help organize this year's 4-H Council Food Booth. This is the 4-H council's only fundraiser for the year. Funds raised go toward scholarship for many youth events such as Exploration Days, Capital Washington Focus and more. The council has also funded the annual awards night, horse camp, still life workshop and other county events.

4-H Alumni & Supporters

Walking Challenge

Starting May 1!

Get those walking shoes ready

www.canr.msu.edu/events/michigan-4-h-alumni-and-supporters-walking-challenge



SATURDAY, MAY 14, 2022

Eaton County 4-H Pre-Fair Dog Fun Match



For more information and registration forms, rules, and flyer, visit

<https://www.canr.msu.edu/.../eaton-county-4-h-pre-fair...>

4-H ANIMAL & VETERINARY SCIENCE CAMP

JUNE 27 - JULY 1, 2022

MSU CAMPUS, EAST LANSING

www.canr.msu.edu/4_h_animal_veterinary_science_camp/index

MICHIGAN 4-H / FFA MEAT JUDGING CONTEST

MAY 11, 2022

MSU MEAT LAB, EAST LANSING

Register: <https://forms.gle/4V2faK2ucrx4W3wm6>



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**Support 4-H with
the spring Tractor
Supply Co. Paper
Clover Campaign**



Tractor Supply Company customers across the nation will have the opportunity to support 4-H youth by purchasing a \$1 paper clover at checkout this April 27 -May 8. This applies to purchases made in stores and while shopping online at www.TractorSupply.com.

Funds raised will support county, state and national 4-H programming. To learn more regarding the campaign, visit <https://www.tractorsupply.com/tsc/cms/4h>.

4-H Events and Workshops

May 7: Outdoor Survival Skills 4-H SPIN Club

Price Nature Center and Saginaw Field and Stream Club, Saginaw

Learn basic survival skills to help keep you safe in the outdoors during this three day SPIN club that will take place on May 7, May 12 and May 14.

www.canr.msu.edu/events/outdoor-survival-skills-4-h-spin-club

May 8: 4-H Grow Your Financial Garden Goosechase

Online

Grow your financial garden of knowledge as you gain money tips during this GooseChase app-based scavenger hunt! Win potential prizes and have fun!

www.canr.msu.edu/events/4-hfinancial-garden-goosechase

May 10: Wild Spartan Series

Online

Are you a Wild Spartan? Join this free monthly fisheries and wildlife research webinar series for families interested in exploring science, careers and conservation.

www.canr.msu.edu/events/wild-spartans-series-may2022

May 10: 4-H State Awards Preparation Training — Mock Interview and Tips

Online

Learn 10 tips for a successful interview, practice answering questions in small groups and get both positive and constructive feedback to prepare you for the 2022 4-H State Award process.

www.canr.msu.edu/events/4-h-state-awards-preparation-training-may-10

May 14: Eaton County 4-H Pre-Fair Dog Fun Match

Eaton County Fairgrounds, Charlotte

4-H dog project members and leaders are invited for a day of showing and fun hosted by Eaton County. Both youth and adults may participate in agility, obedience and showmanship classes.

www.canr.msu.edu/events/eaton-county-4-h-pre-fair-dog-fun-match

For the most up-to-date events listing, go to <http://4h.msue.msu.edu/events>.

JOIN US ONLINE

**4-H STATE AWARDS
MOCK INTERVIEWS
AND TIPS**



May 10, 2022
4:30-5:30 p.m.

Register at:
[events.anr.msu.edu/
AwardsPrep2022/](https://events.anr.msu.edu/AwardsPrep2022/)

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Join Us Online

WILD SPARTANS

SCIENCE * RESEARCH * CAREERS * CONSERVATION

UNCOVERING THE EVOLUTIONARY SECRETS OF POLLINATION
WITH ROBIN WATERMAN
SCIENCE EDUCATION AND OUTREACH FELLOW & PHD STUDENT
MICHIGAN STATE UNIVERSITY: KELLOGG BIOLOGICAL STATION

May 10 | 6:30 PM EST
Registration required:
<https://events.anr.msu.edu/wildspartans2022/>

T-shirt Contest

Seeking Creative Youth

We are looking for a fabulous design for our 4-H State Dog show t-shirts.

Send your design to Kristi at schrei61@msu.edu by July 1!



4-H GREAT LAKES AND NATURAL RESOURCES CAMP

July 31-August 6, 2022
Camp Chickagami, Presque Isle
Registration Now Open!!

https://www.canr.msu.edu/4_h_great_lakes_natural_resources_camp/

Youth (ages 5-19) and adult volunteers increase your knowledge of rabbit care, selection, showmanship and more. Participants may choose the sessions they attend during the day.

Session possibilities

Raising & Selecting a Meat Pen, Beginning Rabbit Raising, Choosing a Rabbit, Rabbit Health, Rabbit Showmanship, A Craft and more

May 15, 2022

Check in at 9:00 a.m. - Sessions 9:30 a.m. - 3:30 p.m.

Coldwater Lake 4-H Camp-1415 N. Littlefield Rd, Weidman, MI

Registration: https://events.anr.msu.edu/4H_Rabbit_Workshop_Spring_2022/

Additional Information Contact Glenda: weissgle@msu.edu or (517)676-7303

4-H Rabbit Workshop



Michigan 4-H Foundation opens 2022-23 grant cycle

Awarded annually, the Michigan 4-H Foundation recently opened their grant and award opportunities for the 2022-2023 season. Open to 4-H volunteer leaders, members and staff, the grants and awards support local 4-H clubs and county programs, as well as recognize members of the 4-H community. All applications are due June 1.

Opportunities include:

- **Michigan 4-H Legacy Grants of \$1,000.** These grants are awarded to support development of a new program or initiative or to strengthen, enhance or expand a current program that is making a difference.
- **4-H On-Target Grants of \$500.** These grants support 4-H Shooting Sports programs to enhance existing programs, develop a new program or offer a special experience related to 4-H Shooting Sports.
- **The Collins 4-H Youth Horticulture Grant of \$500.** This grant is available only to 4-H youth clubs and supports advancement of club work in plant science and horticulture activities.
- **4-H Educational Garden Grants of \$1,000.** These grants support the creation of local 4-H educational gardens in Michigan.
- **Michigan Farm Bureau 4-H Excellence in Agriculture Award (includes \$1,000 grant).** This award recognizes outstanding 4-H agricultural volunteers that have exhibited excellence in 4-H youth education and leadership development.

Learn more or apply online at <http://mi4hfdtn.org/grants>. Questions? Contact the Michigan 4-H Foundation at 517-353-6692.

Tips for purchasing and bringing home livestock

Adapted from: www.canr.msu.edu/resources/tips-for-purchasing-and-bringing-home-livestock

Acquiring new stock is exciting whether you are building your herd or flock, or purchasing your annual 4-H project. These tips will help you manage their health and safety by making sure you know the questions to ask before purchasing and the preparations required to bring livestock home.

Assessing Animal Health and Treatment Documentation

When purchasing animals, you should know their history. Ask the following questions:

- When was the animal born?
- What specific vaccinations has the animal been given and when were they given?
- If necessary, was the animal properly castrated and what method was used?
- Have any other treatments been administered to the animal? If so, what is the slaughter withdrawal for the drugs given?
- Have any of the animals on the farm been ill or shown symptoms of illness?
- If acquiring a market animal, what is the approximate weight?

Considerations as You Bring Animals Home

Transporting. Secure a trailer. If you do not own a trailer, make arrangements with someone who can transport animals for you. Be prepared to pay someone to provide transportation, as a courtesy.

Unloading. Make sure that your facility is ready to house your new animals before they arrive. Have a pen identified for new animals to go into with fresh water and appropriate feed. (Feed should be similar to their previous diet; changing to a new diet should be done over a period of time.) Have a clear and direct path to the animals' new pen from the trailer. Make sure that all gates are open or closed, as appropriate, and secured.

Settling in. Quarantine, or separate, new animals for a minimum of 21 days. At minimum, try to avoid nose-to-nose contact, and comingling feeding and watering. Minimize stress on new animals during the quarantine period. If after 21 days, the newly acquired animals have not shown any symptoms of illness, it should be safe to comingle them into your existing herd or flock.

Comingling. Since each species has a social hierarchy, observe animals during comingling and separate if there is risk of injury. Over the course of a day, the herd or flock should settle into a routine that includes the new animals.

4-H Great Lakes and Natural Resources



Camp returns!

Save the date: 4-H Great Lakes and Natural Resources Camp is returning in person this summer! Hosted at Camp Chickagami in Presque Isle, this fun summer event will take place July 31—August 6.

Teens ages 13—15 will have fun and amazing outdoor hands-on learning experiences that educate them about natural resources, environmental stewardship and more. Youth will also enjoy charter fishing, snorkeling, sailing, hiking through forests, wading through wetlands, exploring dunes and more!

Registration will open in early May and space is limited. Learn more at www.canr.msu.edu/4_h_great_lakes_natural_resources_camp/.

2022 Ingham County Fair
Swine Project Identification Submission Form

Forms Due May 15th

Mail or drop off to the Ingham County 4-H Office
121 E. Maple Street, PO Box 319 Mason, MI 48854

Club/Chapter Name _____

Exhibitor Name _____

Age as of January 1st _____

Phone Number _____

Exhibitor Email _____

Members must have a current YQCA Certification to show/sell at the fair. Complete this form and submit with a color photo of each animal. Please make sure to include any special markings or recognizable features in the photo.

Ear Notch	USDA 840 Tag Number	Sex	Breed	Purebred Y/N	Homegrown Y/N	Mycoplasma Hyponeumoniae Injection Date	Circovirus Injection date

I, _____, attest that the animal(s) identified above have been raised and cared for in an ethical and humane fashion to the best of my knowledge. I further declare that all animals have been vaccinated, are free of drug residue and all medication withdrawal periods have been properly followed.

Exhibitor Signature _____

Parent/Guardian Signature _____

For questions call or text Macayla Bogart 517-706-8178

The Livestock Committee Continuing Education Fund Nomination Form

This form can be used to self-nominate or nominate another for the Livestock Committee Scholarship

To be eligible for scholarship consideration one must:

1. Have exhibited an animal project at the Ingham County Fair for at least 3 years (including current year).
2. Be a graduate of the current year and be currently exhibiting in the livestock project area at the Ingham Co. Fair.
3. Plan to attend a college, university, or trade school upon completion of high school.
4. Expenses will be reimbursed up to \$500 when eligible receipt(s) are received.

NOTE: Up to 6 (six) scholarships will be awarded.

4-H members are eligible to win this scholarship *no more than one time*.

Due Date: Monday, August 1st, 2022 (*Interviews may be conducted virtually*)

Please send completed application to:

Ingham County MSU Extension
121 E. Maple Street P.O. Box 319
Mason, MI 48854-0319

Or email to:

weissle@msu.edu

Section I

Name of Individual: _____

Permanent Address: _____

Phone: _____ **Age as of January 1, 2022:** _____

Years in 4-H/FFA: _____ **Years in Animal Project(s):** _____

Name of your 4-H/FFA Club(s): _____

4-H/FFA Animal Project Leader: _____

Nominator and Phone #: _____ **Date:** _____

4-H/FFA Member's Signature: _____ **Date:** _____

Section II (Do not attach additional pages to this section)

1. Describe your 4-H/FFA leadership and community service involvement.

2. How did you become involved in your livestock project area? How did you continue involvement?

3. In what ways do you feel you have personally benefitted from your involvement in your 4-H/FFA animal project?

4. What contributions have you made to your 4-H/FFA animal project area? How are you going to pass the knowledge you acquired in 4-H on to others?

5. What do you feel have been your greatest accomplishments in your animal project?

6. What are your near-future plans? I.E. what school do you plan to attend? What area of study do you wish to pursue?

What College, University or trade school will you be attending?